

WILLIAM MARRION BRANHAM

lt's not easy for a person to go to hell. A man fights his way to hell



Bro. William Branham

Message: 63-1124M - What Shall I Do With Jesus Called Christ?

59 And all that Daniel said about the last days, and how that, "They that know their God will do exploits." And just so many Scriptures tying in this day that we're living in!

How that these evil, deceiving times would be on the earth! And just exactly what we're having now fulfills It.

They, they had—they had been given a chance to see Him, and, but they rejected their very Messiah.



And today it's the same thing, the very same thing. We are given the opportunity, because God cannot judge without first having...being justified for His judgment.



Now, if you told a—a certain person going down the road, speeding; you'd stop them, say, "There is a—a hole in the road down there. If you

continue that speed, you'll be killed."



60 And they say, "Nonsense, I know what I'm doing." Then, you see, the blood can't be upon you, because you have thoroughly warned them.

Well, God does the same thing by His Word. He

thoroughly warns the people of oncoming judgment, and shows His signs and wonders that's predicted in the Bible for that age. He shows them, and the people just walk right over It.



It's not easy for a person to go to hell. A man fights his way to hell. The first lie you ever told, you know it was wrong. First cigarette you ever smoked, you knowed was wrong. The first evil you did, you knowed was wrong. But in your conscience, told you it wrong, but you continually run through the red light, run over the barricades. You're reckless. You want to do it, anyhow, show you're some big guy. See? But,

remember, you fight your way to hell. It's not easy to go to hell. You have to reject Truth.



61 Before you have the wreck, you have to run the red light.



Before you have the wreck, you have to, down there in the road, you have the—the warnings that's been put up. But, you, you got your own way about it, man has today. And he knows more than anybody else, and he

won't listen to the—the signs and warnings of the oncoming Judgment, and those who reject Christ.



63-1124M - What Shall I Do With Jesus Called Christ?

Rev. William Marrion Branham



God is a God of wrath. He's a God of judgment



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45 But they say, "Oh, He's a good God." He is a good God. But don't you presume on that. He's a God of justice too. He's a good God. Like a little teen-age boy said not long ago. Said, "You know, God's so good He just don't care what I do." Nonsense. He does care what you do.

Yeah, you say, "God's a good God." God is a good God but we hear too much of that today. God is a God of wrath. He's a God of

judgment. He was good enough to go down there and take Israel right out of the mouth of death; and turned right in the wilderness, and let them rot because they wouldn't follow Him.

God was a good God to pull you Pentecostals out of them organizations. But you turned right back around and acted like your mammy. So you're rottening in it. (There's a tape recorder going on here; it goes around the world, you

know. I'm not so much speaking here now.) But you rot right in it. Then come tell you the truth, then you don't believe it. Here it is wrote right here in the Word. Yes, sir.

46 Oh, yes, they presume that He's a good God. Yes, sir. See, they—they don't—they don't presume that He's also a God of judgment. Here's where Israel made her mistake. They thought He was so good. He'd done so many things for them. Sure, He

brought them up out of Egypt. Sure He did that. He performed miracles. He drawed a line, put the Pillar of Fire between them and the enemy. [Blank spot on tape-Ed.] Sure, God's a good God. Sure. Let them cross over the Dead Sea, and over the Red Sea, and cross over into-to the wilderness, and—and so forth. He's a good God. When any Egyptian started after them, why, He protected them in the hour of death: killed the

Egyptians. Sure. He's a good God.

But His patience run out. Then when He spoke that final Word, that was it. Moses said, "Why are you transgressing the laws of God? God's done said He's through with you." Don't presume too far, brother. That's right. You might cross over that line. There's no return.

You know, there is a line. You remember the borderline believers back there in—in

Israel: just borderline. Hebrews 6 says, "It is impossible for those which were once enlightened, and made partakers of the Holy Ghost, and tasted the Heavenly gifts, if they shall turn away, to renew themselves again to repentance; seeing that they crucified to themselves the Son of God, and put him to an open shame. And count the Blood of the covenant wherewith they were

sanctified with an unholy thing, and done despite to the works of grace." That's right. God's a God of jealousy. He's a God of justice.

62-0408 - Presuming Rev. William Marrion Branham



Oh friend, don't never walk up to that line. When God's longsuffering



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75 What is it? The way of redemption; the way of the Cross. You might belong to church, but that don't mean nothing. That's all right. I have nothing against it; but that's not coming through the way of redemption, through the Blood, by the washing of the water by the Word. That's the way you come to Christ. "Faith cometh by hearing, and hearing of the Word," not joining of the church, hearing of the Word.

"By faith are you saved through grace." God speaking at your heart.

Here not long ago, I told a young lady, "I believe God's calling you tonight, sister."

She said, "If I want somebody to talk to me, I'd want somebody that's got more sense about it."

And I said, "Well, sister, I can only say the Holy Spirit's telling me."

She said, "I don't want to hear that no more."

76 A year later I passed through that city, and that girl had become a prostitute; her clothes hanging low on her, offered me a drink of whiskey. And she said... And I shamed her. And she said, "You know what, preacher? You remember the night you told me I ought to be saved?"

I said, "Yes, I do."

She said, "That was the truth," said, "I've crossed the separating line there. I grieved God from my heart the last

time," said... Here's the remark that girl made, said, "I could see my mother's soul fry in hell like a pancake, and laugh at it." Hard-hearted...

Oh friend, don't never walk up to that line. When God's longsuffering. [Brother Branham knocks several times—Ed.] But when He knocks, He... "My Spirit will not always strive with man."

77 Will you raise your hand now, not to me, to God? And by doing that, saying, "God, be merciful to me. I don't want to die a sinner. I want to come Your way. I want to come the way of the Cross. I want you to come into my heart, right now, and save me."

55-0223 - Job Rev. William Marrion Branham



There's a Door of the ark open and that Door is Jesus Christ, God's provided Way. Any man wants to come is welcome. But to reject it is to die



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You know there's two ways for all things. You're aware of that, aren't you? That's your way and God's way. And you can't be in your-have your own way and be in God's way at the same time. You have to get out of your own way and to let God have His way. Isn't that true? Now, it's either right or left.

Now, if you're going your way, you're out of God's way. And if you cease from your own way, you get in God's

way. God can have His way when you cease to have your way. But as long as you're having your way, God can't have His way. So you have to go one or the other ways. So let's just let our own way drop tonight, and let's let God have His way. God has a way.

5 He likened here... He said to the prophet, "All we like sheep have gone astray." I like that. God likened us unto sheep. I wonder why. Anybody here ever raise any

sheep? Well, you know that a sheep is the most helpless thing in the world when it's lost. It just can't find its way home at all. Is that right, sheep-raisers? And I've helped raise them myself out on the Western prairie, and herded them a many.

But notice, a sheep when it's lost... when he's lost, he will just stand and bleat. That's all. The wolves will come get him (That's all.), 'less a shepherd doesn't come

to him. And that's the way it is with us, when we're lost, we're absolutely hopeless unless the Shepherd comes and gets us.

So, I'm glad tonight God has got His Shepherd over His sheepfold, aren't you? That when we call, He always hears... "And all we like sheep have gone astray." See, that's wandered out. But God laid upon Him the iniquity of us all.

6 How that on one Man the iniquity of all the world was

laid... All the sins, all the sickness, all the—all everything that was wrong was laid upon that one Sheep, God's provided Lamb. And He took Him up to Calvary and crucified Him to be the—the the substitute for our wickedness, and our sickness, and our transgressions, and all that we've done against, God and all we've done against ourselves, and ever... He—He was—He was God's

provided Sacrifice for us, God's provided way.

Now, God has always had a way. He's got a way tonight. And God, always before He sends judgment, He always makes a way of escape. Out of every trial, God makes a way of escape. And God makes a way... Before He sends His judgment, I might say first, before He sends judgment, He always sends mercy.

And if you spurn mercy, there's nothing left but judgment, and you've judged yourself. See? You've always made your judgment.

7 Now, tonight when you come about Divine healing, you say, "I don't believe it." Why, you couldn't get healed... There's no hope for you. See? But you already judged yourself. And when you—when you reject Jesus Christ the Saviour and God, you don't have to be judged,

you're already judged. Your attitude towards God's provided way has judged you.

It's not—it's not necessary that any man would go to hell. And God don't send no one to hell. You send yourself to hell. God's done everything in the world He can to keep you from going to hell. And yet, you determine to go to hell. You fight over every barricade God puts in your way; you just go right on over it. "I don't believe in this. And I don't believe in that. And I don't believe in this." Just headlong...

Now, there's a red light here in the city. And it turns red and green. That tells you when you can stop and go. If you run it, well, don't blame the city. They put the light up there for your protection. But if you run on through it, that's up to you. It's you—you—you brought your own judgment.

8 You remember when that first little corn silk cigarette

you smoked, standing around behind the—the chimney behind the house, and went and eat some coffee to keep mama from smelling your breath? Mama said, "Have you been smoking?"

"No, mama."

What was the first thing? That conscience says, "Don't do that, little boy, you're lying." But you fought right on past the conscience. "No, mama. I didn't smoke it." There's God's first provided way for you to

stop right there; that's a halt light. "Stop. Don't say that. Tell her the truth. If you get a whipping, go ahead and tell the truth about it."

9 Then the next thing, you go-you go to church and you hear the hymns sang, the Gospel preached. Something... And the Holy Spirit begins to speak to you. "Come, repent." And you say, that... I—I—I—I'm "Oh, young. I got plenty of time yet. I got this. I've got to do this." See? You're rejecting God's provided way and judging yourself.

Then how can you blame God? You can't. You—you got to blame yourself. There's not a bit of need of anyone going to hell when God has made a provided way of escape. You can't help being a sinner. You can't help that. You was borned a sinner. But you can help staying a sinner. For if you accept Jesus as your—in your place as... He was made

sin for you, God's way of escape. Then you don't have to be a sinner. You'll be a Christian and you'll be holy: not your own holiness, but His holiness; not what—what you are but what God has done for you in Christ Jesus. See?

Your own ways... You can quit lying. You can quit stealing. You can quit smoking. That's... don't mean you're saved. No, sir. You're saved because God ordained that you should be saved and

called your heart. That's why you're saved. "No man can come to the Father except by... to Me except My Father draws him." And God has made a way of escape now.

10 In the days of... and had a provided way for it... Look in the days of Noah. Jesus referred back to it. Back there in the antediluvian world. Let's go back just for a few moments and run ourselves back.

Now, it'd never rained on the earth. The earth set up straight. The reason it leans back this a way today, it's hot and cold air which brings up the vapor and—and that's what makes the clouds and so forth. But to that time it had never rained on the earth. God watered it through springs and so forth in the gardens, the springs beneath it. It'd never rained. There'd never been a cloud in the sky over this earth to that time.

And then God seen the wickedness of men, how that they sinned. And God is holy. He can't stand sin. And He said that He would destroy men. And He told Noah to go preach a message of mercy before Divine judgment came.

11 Now, what did they do in that day? They laughed and made fun of Noah. God had a provided way for every mankind to escape if he would take it. But man rejected it. He didn't want that way. And he

thought Noah was crazy. I can hear him talking down in the city maybe, down in the-in some of the cities of the—of the day, saying, "Hey, what do you think about that rain story that guy's talking about? It's going to rain water down out of the heavens. Do you ever hear such? I don't see any up there."

But if God said there was going to be some up there, He can put some up there. That's right. God was giving a way of

escape. He was making a mercy for the people. And they rejected it. And—and it... Noah preached a hundred and twenty years, trying to get the people to reform, to—not to reform, but to repent, and to come and—and come into the ark.

And all the time he was building the way with an ark. He made it out of a certain class of wood. And he... for the saving of his own household and to those who

would come... There was a door in the ark. And how that I can look back there and think now that about the time that Noah had got through preaching and all the people had rejected, they had made fun of him and laughed at him... Do you believe that?

12 Jesus said, "As it was in the days of Noah... eating, drinking, marrying, giving in marriage...", moral, immoral, pollution, just about like they got now, just the same way; and a message that seemed to be to the world a fanaticism. Hallelujah. That's right.

And God's got a provided way tonight, and it's called fanaticism. But it's God's message. There's a Door of the ark open and that Door is Jesus Christ, God's provided Way. Any man wants to come is welcome. But to reject it is to die. That's right.

And remember, the same rain that drowned the world,

saved Noah. The same water that destroyed the world, brought judgment upon the world, was what saved Noah.

And the same Holy Ghost tonight that you're making fun of and spurning, that—and calling us people a bunch of holy-rollers, that same Holy Spirit will save the Church, will judge the world and condemn it. That's right.

13 The Church will be taken up. The world will be condemned by the same Spirit

that they're listening to tonight. That's right. To reject it is death; to receive it is Life: either right or left, negative or positive.

And as it was... He said "Just as it was in the days of Noah." But God was determined that something would be saved. And listen, let's take a little drama. I just like it.

When I can hear back there now, Noah had got through preaching. His sons had

believed and their wives and so forth. They were ready. There'd never been any rain. And the first thing you know, I can hear the first roar like thunder go forth. I can hear somebody say, "What was that down in the city?"

Oh, they were dancing and, oh, eating and drinking and having a big glorious time, and full of gaiety, just like the world today. For Christ said it would be this way. It can't be no other way.

14 There's no need of praying for it to be changed. It can't be changed for God's done said it wouldn't be changed. The only thing to do is save yourself from this generation by looking to Jesus Christ, accepting Him, and be borned into to God's provided way, the baptism of the Holy Spirit. Amen.

Listen. He died on the cross. And there He bled. He was a—took upon Himself the form of sinful flesh. He died in

my stead. He was just as... God took out of the side of Adam a rib and made a bride to him. God opened up the side of Christ and taken out water, Blood, and Spirit for a Bride, for the—Hisself, for Christ. How beautiful.

"And by one Spirit (not by one church membership)—By one Spirit are we all baptized (Amen)—are we all baptized into one Body and become members of that Body." And just as sure as God raised

that Body in the literal (out from the grave) the spiritual Body will go in the rapture. Truly.

15 As it was in the days of Noah. The first thunder... My, I can look up there, and I can hear the city begin to scoff at it. Saying, "Wonder what that was? A blast went off somewhere." But look.

Let's look even at the animals. I can see the old mother bird setting up in a tree. She's chirping away, and

the father bird over there, happy. And the first thing you know, why, when they heard the thunder, the old mother bird said, "That's just what Noah said. Let's go."

I can see the old mother camel out on the hill, and the father camel. "That's it mother, come on. That's just exactly what Noah said."

I can see the little monkey with his coconut. He drops it. Said, "Come on, mother. Let's go." And away they went, two

by two into the ark. I tell you, something's got to hear the Gospel. Hallelujah. How there's a Spirit of God upon animal life, brought the animals into the ark, how much more ought the Holy Ghost to men and women today, who believe God, and hear Scripture and hear the Word and see God's way? How marvelous. Yes, sir. "As it was in the days of Noah, so will it be in the coming of the Son of man."

53-0613 - God's Provided Way Rev. William Marrion Branham



Don't let Satan deceive you



WILLIAM MARRION BRANHAM

80 While the Christians are praying, will the sinner raise your hand. I know it's been hard, cutting, but, brother, it's the truth. Look, there's atomic bombs hanging in the—over yonder in Russia today with your number on it. God bless you, that's... God bless you. All right, that's fine. God bless you. Someone else raise your hand? God bless you. God bless you, young man, and you. That's right. Yes. What do you have to do, Brother Branham, to receive this?"

In your heart, say, "Lord Jesus, I'm not coming any other way, but on this one solid thing, that in my heart I know I'm not right. And I know the only One can make me right, is you. And I'm coming, believing You, right now, that You'll change my heart, and my attitude towards people, towards things, and make me a new creature. And I'm

raising my hand to You, Lord, saying, 'Receive me.'"

And God promised in His Word, "He that heareth My Words, and believeth on Him that sent Me, has Everlasting Life, and shall not be condemned at the end, but shall have Everlasting Life."

81 Seven or eight's raised their hand. Would there be another one, just raise up now, while the church is praying? Just raise your hand to God. God bless you. God

bless the young fellow over here, yes. Someone else? Now, just keep your heads bowed and praying. Say, "Lord, what must I do?"

Oh, just think, your name may hanging on that bomb. You remember, the death angel may be at your door. You say, "Well, I will sometime." You may not have no other time. I hope you do, but you may not. You say, "Brother Branham, what's happened to you?" Oh, I see

the end time, friends. I see the end is here.

And I've went across the nation; I've tried. I trust that God has give me favor with you. And see Him working, and seen how infallible, that God has confirmed that I've told you the truth. Now, I say with my hand before God, if I've ever told you the truth in my life, by anything, it's the truth right now, I tell you.

82 Don't let Satan deceive you. The first thing you know,

you'll be marked outside the Kingdom, you can't come in. "My Spirit will not always strive with man." If you're not positive, sure, that a deep settled love for everybody, deep settled peace that passes all understanding, if that's not in your heart tonight, if I was setting in your seat, I'd raise my hand to God, and say, "God, place that in my heart tonight for me. I—I want to make a surrender. I'm wanting to come now. I really

want it. I want to reconsecrate myself to You. And make my—make—you make me what I ought to be."

Will you raise your hand? God bless you, sir. That's a real man. God will have mercy on you, my brother. Just this—God bless you, boy, with your—a young man there with your head bowed. Won't you come? There is a fountain filled with Blood. God bless you, sir. That's the way. God bless you, sir; I see you.

That's the way to do it. You know you're not hid before God. God bless you, sir. Someone else?

55-0311 - The Seal Of The Antichrist Rev. William Marrion Branham



A year from today, there's people setting here today that if they won't accept Christ, a year from today, you'll wish you had. You say, O Jesus, if I could go back to that little campground again. O Jesus, if I could hear that preacher call again, Jesus, l'd raise up, oh l'd raise up."

WILLIAM MARRION BRANHAM

67 Would you stand to your feet right now, man, or woman, boy or girl, to accept the Lord Jesus? What's the matter here? Something's wrong. Don't tell me I don't know. You know what's the matter? You're afraid your neighbor will say something about it. You're afraid somebody else is going to say something. What's Jesus going to say? Jesus unentertained in your heart. This may be your last time,

buddy. Sister, this may be your last time.

Jesus is near, He's unkissed today. The congregation's indifferent towards Him. He come down last night and healed all your sick, and things, sent them home healed and well, come down and showed you He was here at the platform, by doing great signs and wonders, in this little cabin out here on the ground. Come down from glory, to prove that He was here, by His Word. And today, you let Him set unentertained. "Oh, I'd rather have my party."

68 What does Simon the Pharisee think today in hell where he's at? I imagine he'd like to call that little party over again. I imagine it would be different. Simon would be weeping, "O Jesus, I'd wash Your feet." A year from today, there's people setting here today that if they won't accept Christ, a year from today,

you'll wish you had. You say, O Jesus, if I could go back to that little campground again. O Jesus, if I could hear that preacher call again, Jesus, I'd raise up, oh I'd raise up."

Too late, sin separated you. "Lord, I remember that day it was raining so hard; tears was pouring down out of people's eyes. Preacher was telling us about how You loved us and how indifferent we had been towards You. And I—I was different, Lord." The rich man

had that kind of a plea one time, after Lazarus had preached to him.

69 "Oh, your crops may be getting along all right. Tobacco may be coming along good, the corn's tasseling." Oh, maybe you've got your washing to do tomorrow, sister. Maybe you've got to go to the club Tuesday. That don't have one thing to do with my Jesus. What are you doing with Him? Letting Him set, with the

world, placing dirt on Him, say, "It's nonsense; there's nothing to it. It's mental telepathy; it's of the devil." And you're setting, letting Him set like that, doing nothing about it. But that's between you and God.

Why do you wait, dear brother?

Why do you tarry so long?

Jesus is waiting to give you,

A place in His sanctified throne.

Why do you wait? Do you mean to tell me, there's not one man or boy or girl in here? Setting here and you know that I know who you are. You know that the Holy Spirit's here, moving and darkness hanging over you as I'm looking across this audience. And I know where you're setting; and if I know, how much more does He know? God's speaking to you, and you turning your cold,

indifferent heart away from Him.

70 Remember I'm telling you, it could be the last time. "My spirit will not always strive with man," seeing that he's just flesh. You're a free moral agent; you can make your choice. Why not make it today? Why not put your soul in the hands of Him Who knows all things, Who holds eternity in His hands? He's the right One to direct you. He's the only One Who can

justly place you where you should be.

I'm willing to take my chance with Him. I'm so happy. I'm so happy that I did. I'm so glad, so glad. I seen the time while you had your heads bowed. You know papa, God bless his heart, last prayer that he's prayed was on my arm when he was dying. Poor old papa drink so heavy, caused a lot disgrace around town. And when he did, drinking going

on like that, our names got real low in the city, when I was a boy. I used to stand down there and talk to somebody, if anybody else come along, they'd leave me and talk to them, because a Branham. Oh, God, the name pulled in the gutter.

71 I said to the wife the other day, "Look honey, now I can't even come home. People are setting in hotels, from Africa, from India, from all around the world, begging

for five minutes of time. Come across the world for five minutes." I said, "What done it, sweetheart? Not my education, I don't have any; not my personality, I don't have any. What did it? Jesus, He did it; He did it."

He said to David, "David, I took you out of a sheepcote to make you a great name among great men of the world. I took you from the sheepcote to be a ruler over My people." Oh God, Jesus,

"You wasn't nothing; I saved you and made you My son. I saved you and made you a prince. I saved you and called you to preach the Gospel." Oh Jesus, oh your precious scarred feet and hands, your thorn pressed brow. Oh, Jesus, I love you.

72 Here in the home grounds, right on the soil where I was born, Lord, little old sinner baby boy. Please, dear God, warm up the hearts of the indifferent, speak to

them in mercy and peace, great Jehovah. Someday you're coming and Your wrath's going to be fierce. Once more, Lord, I call, then I commit to You. Done all I know how to do. I got talking about You, Lord, and I got crying, couldn't help it.

Won't You let some sinner, Lord, rise and say, "Now, Lord, I stand by Your feet, too. I don't care what the Pharisees say. I don't care what anybody says. I'm coming to You. I'm going to be a real Christian in my church. I'm going to love You, and I'm going to work for You, and I'm going to bring other sinners to you." Grant it, Lord, grant it, won't You please?

55-0807A - Pride Rev. William Marrion Branham



You may be laying out here on the road bleeding to death, but you'll scream, "Oh, if I could only hear that preacher once more. If I could only get to that altar. If I could only raise to my feet."



WILLIAM MARRION BRANHAM

59 I always said, "If I ever was a Christian, I'd really be one." Now is the time to fulfill that will. You want to be a real Christian, borned again? Just raise your hands and say, "God be merciful to me." What does it do? The decision in your heart; their spirit has made a decision. And your body, your physical being, which gravitation holds down your hand; your spirit raises it up to your Creator. "I now accept Christ as my Saviour."

You couldn't do that if you had to, unless God knocked. "No man can come to Me except My Father draws him first. And all that comes, I will in no wise cast out. I'll give them Everlasting Life, raise him up at the last day." Would there be another before we pray? I just want to offer prayer tonight for you right where you are.

Now, I wonder, you that's asked for prayer, you that believe, would you stand to

your feet just a moment and let us pray? Just stand right up all over the building, every one raised their hands and wants to be remembered in this prayer. God bless you. That's right. God bless you. Balconies and all, stand to your feet. That's right. Stand to your feet, everywhere, everybody that raised your hand, just stand up. You're a witness now.

60 Isn't that wonderful? What's happened? That's the

greatest miracle that ever performed when God comes to the heart and speaks. Now, I'm sure of this that there's others here should be standing. Now, while you remain standing, you that are. God said, "My Spirit will not always strive with man." Oh, as an evangelist, around the world, twenty-five years on the field, how many heart broken stories could I tell you of people who's failed to do it. And meet me later on, them

dead sometimes before you could even get to them. Screaming and crying for mercy, go out to meet God without hope, without anything. Because they fail. "My Spirit will not always strive."

Come to your feet there, sinner. You backslider, you that's impersonating a Christian, you that hasn't got that real something in your heart. No matter how good you are, but for... Your pastor,

your name might be real bright at your church, but what is it in glory? You might have a good standing here on earth, but what is it in heaven? If it's not real, and God hasn't witnessed it by genuine love that would drive you beyond what that mother deer did; then you better stand and accept Christ. Don't be deceived; don't deceived by joining a church. There's no church in the earth has power to save you. It's

your own personal faith in Christ.

61 And if your life doesn't compare with that faith that you profess to have, then He hasn't accepted you. Will you stand now just before prayer? I'm offering to you Christ. If I shall never see you again on this earth, remember, in your dying hour this message will echo back and forth on your deathbed. You remember if that it... You may be laying out here on the road bleeding

to death, but you'll scream, "Oh, if I could only hear that preacher once more. If I could only get to that altar. If I could only raise to my feet."

It's too late then. God said, "And your calamities will only laugh at you." You better come now while you got a chance. Just stand to your feet. If He's done so much for you come from heaven, the great Conqueror, and done what He did, how can you set there and not raise up and

accept Him as your Saviour? How can you do it?

62 The reason I'm continue talking, people's continually standing. Certainly. Stand to your feet. Be what you are. You know in your heart, you say, "Why, here my neighbor sets by me. My pastor setting back there." But remember, your Saviour is here, too. If He's speaking to your heart, get to your feet right quick now while we have prayer. Young or old, don't make any difference. Death's no respect of persons. It comes to all. Is this it? Is this the crop of the night? If it is, you who standing on your feet, bow your head just a moment.

As a messenger from Christ, as His ambassador, I say this, that you could not have stood by yourself. God spoke to your heart. "And he that will confess Me before men, him will I confess before My Father and the holy Angels." And as you stand

with bowed heads, you're already saved. When you raise to your feet, God put your name on the Book of Life. If you really meant that from your heart, there's not enough demons in hell to ever separate you from the love of God that's in Christ.

63 I'm going to quote to you Jesus Christ's own Words. "He that heareth My words..." That's what I've been preaching. "And believeth on Him that sent Me has passed

from death unto life, and shall never come to the judgment, but has Eternal Life." That's what you have. That's God's Word. As a preacher, that's all I can tell you. That's all God says.

Now, while you're standing there, I'm going to offer a prayer. You pray too. In your heart, say, "Thank You, Lord, for saving me. Oh, Lord, I will be a true servant as long as I live." Those in the balconies,

those on the main floors, let us pray.

57-0808 - The Mighty Conqueror Rev. William Marrion Branham



Now just remember, Christian friend, this may be the last opportunity



WILLIAM MARRION BRANHAM

64 While we have our heads bowed, our eyes closed, and if there would be those here who has not that wedding garment on, though you've been invited to the supper, but you know you don't have that wedding garment. You still have temper; you still have selfishness; you still criticize the just; you still can't believe God's Word to be true. You think some of It's true, because that the Bible says

so. Others you say is untrue, because the pastor said so. And the Bible said, "Let every man's word be a lie and Mine be true," said Jesus. You still can't believe that, will you come and accept Jesus as your Saviour.

If you don't know Him, will you raise your hand, and say, "Brother Branham, it's me." Inside or out of this building, wherever you may be, raise your hand, say, "I haven't got on that robe."

Don't be ashamed, because it's going to be more embarrassing than ever at that day. God bless you, lady. Is there another, outside out there? Raise your hand, say, "I'm not ready, Brother Branham. God knows I'm not ready. I'll raise my hands to God." Back in the back, bless you, sir.

You haven't got on that Spirit of meekness and gentleness. If they slap one side of the face, you could

actually turn the other. And you got things that bothers you. You say, "Well, Bro-Brother Branham, I professed the Holy Ghost for years." But if the fruits of the Holy Ghost isn't there, then you've got on the wrong robe. The fruit of the Holy Ghost bears record of itself. The... Thank you, sister, you setting there, even old and gray, perhaps a member of a church, but yet, raising hands.

You say, "Brother Branham, I would like some checking up before the Lord comes. I wouldn't want to be caught in this condition." If you feel that way, while we have our heads bowed, and the brother'd give us just a little chord on the piano, I wonder if you'd stand along here and let me pray with you just a few minutes, after preaching this message. Won't you come right here now? Set right... Stand right here around the

altar. Say, "I want the Robe of the Holy Spirit on me, Brother Branham. I—I need It."

Temptations lose their power

When Thou art near.

I need Thee, O, I need Thee;

Every...

God bless you, my brother. God bless you, standing right in among...?... if you want.

65 Come now. Outside, inside, wherever you may...

Make your way up here now. That's right. Come with the rest.

We come... (Come right along here now and you...?...)

I need Thee, (Come right up. Come right as you are.)

I come to Thee.

I need Thee every hour,

Most gracious Lord;

Come right on up, bring the man right on.

If tears...

Outside too. Come right up. The altar's filling up now. Those who wants the robe of Christ on, no matter what church you belong to, that has nothing to do with it. Come on now if you're not robed. May be your last chance.

Oh, I need Thee, Every hour...

You might say, "Brother Branham, I've got an invitation." Come on, get the robe on now then. You got an invitation, come give Him your

invitation, then you're sealed until the day of your redemption.

I come to Thee!

I need Thee... I...

Do you need Him now? You're going to need Him someday. He needs you now.

I need Thee!

O bless me now, my Saviour,

I come to Thee!

66 While the music is playing and people are still

coming, just come right on in (That's right.) from the outside; come right on. There's some room on the other side of the altar over here, if you wish to get over a little bit. Come right down this other way from this other side. Come right in and come to this side here, kneel right around the altar. You've got an invitation. Sure you have. Now come, be sealed.

Now, the Scripture, Ephesians 4:30 says this:

"Grieve not the Holy Spirit of God, whereby you are sealed until the day of your redemption." How long? Until the day of your redemption. When you receive the Holy Ghost, you come inside, like Israel coming under the blood, they were inside, safely secured, protected from the outside plagues of Egypt that was going to destroy them. Come into Christ now through the Blood, receive the wedding garment. Christ has

give you an invitation to come. Maybe you've held it in some church reverently for years. Come now. Give your invitation to Him and be robed in His righteousness by receiving His Holy Spirit. Won't you come?

When Thou art near.

I need Thee, O, I need Thee;

Every hour I need Thee!

O bless me now, my Saviour,

I come to Thee!

Now, real reverently while the music softly plays. I want to pray now, if all's finished coming.

67 Now just remember, Christian friend, this may be the last opportunity. The place where I'm staying, I'm counting the ambulance calls. Since I've been there, about twelve days now, there's an ambulance call pretty near day and night, within every

twenty minutes. Think of it. Oh, I need Thee, Lord.

How long will it be before your time's up? You don't know when. Don't take a chance on this, friend. Oh, if you're here, and you know you're not right, have you grieved the Holy Spirit so many times from your heart, that He doesn't deal with you no more? I'd burst with the faintest little call. You know, His Spirit won't always strive with man. Someday It's going

to quit striving. And you can just... He can knock, tell you you're wrong, knock, tell you you're wrong, and you keep ward It away, after while, It won't come at all no more.

68 I talked to a young girl down in the South some time ago in a Baptist Church. I seen her setting back in the audience. And I said, "Young lady," after church... Oh, I mean while the altar call, I said, "Won't you come give

your life to Christ?" Oh, my, did she get angry with me.

And after the service, she met me at the door. She said, "Listen here, Mr. Branham," she said, "I didn't appreciate that embarrassment, you calling and pointing your finger to me."

I said, "The Holy Spirit told me to do it." I said, "You know you're not right with God."

She said, "That's be—my business. I'm too young." She

said, "I got to see some life yet."

I said, "Young lady, you may be grieving your—your Lord from your heart the last time."

She said, "My father's a deacon in that church."

I said, "If your father was pastor in that church, it wouldn't make a bit of difference. The Holy Spirit's calling you; you better receive It. It might come a time where you want to and you can't."

And she made fun of me. Stuck her—them little painted lips up, and turned her head like that, sassy, and walked away.

69 About a year later (It was in Memphis.) I come down the street, and I looked at that same young woman out of a nice home—her underneath skirts hanging down, going down the street with a cigarette in her mouth. And I walked up to her, and I said, "How do you do."

She said, "Hello, preacher." And she looked at me like that, and her... she's half drunk. Said, "Have a cigarette."

I said, "Aren't you ashamed of yourself."

Said, "Maybe..." Reached down in her purse, and said, "Maybe you'd—you'd—you'd take a drink out of my bottle."

I said, "Aren't you ashamed of yourself." I took her by the shoulder, and I said, "Is your father still deacon?"

Said, "I haven't heard from him for a year." Said, "I want tell you something, preacher." She got out a cigarette, and put a little shot of dope in it, begin to smoke, and her nerves quietened. I stood on the corner, looked at her. She said, "You know what you told me that night by them rose bushes?"

I said, "I shall never forget it."

She said, "You told me the truth." Said, "You can say it

wherever you want to. But since that night..." I'm going to make a remark now that'll send chills up your back. She said, "Since that night... You told me the truth that that was my last call." She said, "I... My heart has been so hard, till I could see my mother's soul fry in hell like a pancake, and laugh at it." It just chilled me. I just turned and walked away down the street, crying. I couldn't help it. A fine young lady.

70 "My Spirit will not always strive with man." If you've got the faintest little call in your heart..." Bring the... Come on up here, this is the place. Once more, and then we'll pray.

I need Thee, O, I need Thee;

Every hour I need Thee!

O bless...

l...

A Baptist pastor friend of mine preached her funeral

about five years later. She was killed in a roadhouse in a fight. And when her old father was rolling her body out the door, he threw his arms around her and said, kissed her, said, "Good bye, darling, forever—forever—forever."

I need Thee, O... (Won't you come, friend?)

Every hour I need Thee;

O bless me now, my Saviour,

To...

71 Lord Jesus, with all that's in me, I have tried to tell the people that they must be robed in the righteousness of the Lord Jesus. Many of them, Lord, no doubt, is already robed and ready. But here a many around the altar that's kneeling here, their hearts are now tender. It's tender enough that they could hear the Spirit of God calling. And it's written, "No man can come to Me except My Father draws him first."

Here they are around the altar, ready for their robe now. Won't You, Holy Spirit, tenderly, sweetly, gently, as only You can do it, put Your arm around these little ones, lead them into this experience of the real riches of God's love by the Holy Ghost, that will seal them eternally. Then they'll have the assurance that they are ready for the coming. For the Holy Spirit, we're sealed until the day of His coming.

Grant it, Lord, while we humbly are waiting, singing songs like they was on the day of Pentecost, singing hymns, worshipping Him in the Spirit, waiting for the Holy Ghost to come upon these. Bless them, Lord. They're the fruits of this message, the products that Your Spirit has brought up to the altar. "He that will come to Me I will in no wise cast him out." Here they are, Lord, at the door waiting with the invitation in their hand. Robe each one, Lord. Grant it. Have mercy, God, while we are waiting. Everyone in prayer now for these here.

Draw me closer, closer,

Lord to...

Let us sing in the Spirit now till we get the Holy Spirit on these people. I...

Thy healing power...

Lord, I commit them into Thy hands, Lord. Grant it

Father, just this, do, do Lord, for Your glory, Lord, grant it.

59-0415A - God's Provided Way Rev. William Marrion Branham



Genesis 6:3

And the LORD said, My spirit shall not always strive with man...

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